

## CITY OF GRACE MEETING AGENDA

**MEETING DATE AND TIME: WEDNESDAY, APRIL 2, 2025, 6:00 p.m.**

**MEETING CALL TO ORDER:**

**INVOCATION/PLEDGE OF ALLEGIANCE: COUNCILMEMBER TOONE/CLERK REEVES**

**APPROVE PREVIOUS MEETING MINUTES:**

**REVIEW/APPROVE UNPAID CITY BILLS, CLAIMS/EXPENSES & PAYROLL:**

**SHERIFF'S OFFICE REPORT:**

**FIRE DEPARTMENT REPORT:**

**FIRE DEPARTMENT ACTION ITEMS:**

**ZONING BUSINESS AND PERMITS:**

**ACTION ITEMS:**

**Adopt Findings from Water Facility Planning Study**

**Utility Hearing – Center Street Bridge Project**

**Approve Small Animal Permits**

**Approve Matt Loertscher Leave of Absence**

**Set Budget Hearing Date**

**Discuss 3C Wireless**

**Accept Caribou County All Hazard Mitigation Plan Resolution**

**SUPERINTENDENT/COUNCIL REPORTS: Water, Sewer, Garbage, Streets**

**MAYOR'S REPORT:**

**COUNCILMEMBER REPORT:**

**ADJOURNMENT:**

**ANNOUNCEMENTS: The next meeting is scheduled for Wednesday, April 16, 2025 @ 6:00 p.m.**

MEETING AGENDAS ARE POSTED 48 HOURS PRIOR TO THE SCHEDULED MEETING. ANY CITIZEN WISHING TO MAKE A REQUEST FOR CONSIDERATION BY THE MAYOR TO BE INCLUDED ON THE MEETING AGENDA MUST CONTACT CITY HALL AT LEAST FOUR (4) BUSINESS DAYS PRIOR TO THE POSTING OF THE MEETING AGENDA.

ANY PERSON NEEDING SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE ABOVE NOTICED MEETING SHOULD CONTACT CITY HALL 24 HOURS PRIOR TO THE MEETING AT (208) 425-3533, 108 EAST CENTER ST.

UNA COPIA DE ESTE PROGRAMA PUEDE OBTENERSE EN ESPAÑOL DE LA OFICINA DE LA CIUDAD POR SOLICITUD.